

To: Sisk, Richard[Sisk.Richard@epa.gov]; Schmittziel, Paula[Schmittziel.Paula@epa.gov]
Cc: Rudy, Michael[Rudy.Mike@epa.gov]; Madigan, Andrea[Madigan.Andrea@epa.gov]; Peterson, Cynthia[Peterson.Cynthia@epa.gov]
From: Way, Steven
Sent: Wed 7/2/2014 12:14:19 PM
Subject: Re: Checking in for video at Red & Bonita, Gold King 7

Attorney Client/Ex. 5

From: Sisk, Richard
Sent: Tuesday, July 1, 2014 2:34:59 PM
To: Schmittziel, Paula
Cc: Way, Steven; Rudy, Michael; Madigan, Andrea; Peterson, Cynthia
Subject: RE: Checking in for video at Red & Bonita, Gold King 7

Attorney Client/Ex. 5

Attorney Client/Ex. 5

Richard Sisk
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U.S. EPA Region 8
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From: Schmittiel, Paula
Sent: Tuesday, July 01, 2014 1:18 PM
To: Sisk, Richard
Subject: FW: Checking in for video at Red & Bonita, Gold King 7

Attorney Client/Ex. 5

Paula Schmittiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795

From: Peterson, Cynthia

Sent: Tuesday, July 01, 2014 10:09 AM

To: Schmittiel, Paula; Way, Steven

Cc: Faulk, Libby

Subject: RE: Checking in for video at Red & Bonita, Gold King 7

Paula,

Deliberative Process/Ex. 5

Deliberative Process/Ex. 5

Cynthia

.....

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

720-467-1356 - mobile

From: Schmittiel, Paula

Sent: Tuesday, July 01, 2014 9:59 AM

To: Peterson, Cynthia; Way, Steven

Cc: Faulk, Libby

Subject: FW: Checking in for video at Red & Bonita, Gold King 7

Deliberative Process/Ex. 5

Steve - What do you think?

Paula Schmitt diel

Remedial Project Manager

U.S. Environmental Protection Agency

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From: Tom Schillaci [<mailto:schillaci.tom@gmail.com>]

Sent: Tuesday, July 01, 2014 7:55 AM

To: Way, Steven

Cc: Schmitt diel, Paula

Subject: Checking in for video at Red & Bonita, Gold King 7

Hello, Steve -

I would like to document in video, any 2014/2015 investigations and bulkheading projects in the Upper Cement Creek area of San Juan County, including but not limited to, the Red & Bonita and Gold King #7.

How would you like to proceed with the approval process. I am open to taking any MSHA or Hazwoper training for underground access.

Thank you for your consideration.

Tom Schillaci, Producer

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Thanks!

Tom Schillaci, Video Producer
970-946-9676

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